

## 2018 Notice of Intent to Gather Signatures for Candidacy

| Office SUNAFE   |               |                |                       |   | District (if applicable)            |             |             |                      |  |
|---|---------------|----------------|-----------------------|---|-------------------------------------|-------------|-------------|----------------------|--|
| Political Party Republicans   |               |                |                       |   | Required Vali<br>For Office Us      |             | \$ 2,0      | 200                  |  |
|   |               |                |                       |   |                                     | ,           |             |                      |  |
| Print name exactly how it is to be printed on the official ballot.  |               |                |                       |   |                                     |             |             |                      |  |
| First 54  | wart          | Middle         |                       | Last                                      | Ace                                 | am =        | ,<br>=      | Suffix               |  |
| Phone SOL   | 593-17        | 76 E-mail f    | or Official Communica | tion                                      | Sada.                               | MS17        | 760         | 6 Mailieun           |  |
| Website J Stuart adams. com   |               |                |                       | Campaign E-mail Saddres 5/7768 6Mai 1.00% |                                     |             |             |                      |  |
| Residence Address   |               |                |                       |   | Mailing Address Z_Same as Residence |             |             |                      |  |
| 3211E 1875N   |               |                |                       | Same                                      |                                     |             |             |                      |  |
|   |               |                |                       |   |                                     |             |             |                      |  |
| City  |               | State          | Zip                   | City                                      |                                     |             | tate        | Zip                  |  |
| hayfour   |               | UT             | 84040                 |   |                                     |             | JT          |                      |  |
| ·   |               |                |                       |   |                                     |             |             |                      |  |
| 501   |               |                |                       |   |                                     |             |             |                      |  |
| Please initial:   |               |                |                       |   |                                     |             |             |                      |  |
| Tagree to file all campaign financial disclosure reports and I understand that failure to do so may result in |               |                |                       |   |                                     |             |             |                      |  |
| possible fines  | and/or civi   | l or criminal  | penalties.            |   |                                     |             |             |                      |  |
| Yen.  |               |                |                       |   |                                     |             |             |                      |  |
|   |               | -              | _                     | •   |                                     | _           | tures until | I have submitted a   |  |
| sufficient nun  | ider of veri  | mable signatu  | res to meet the sig   | gnature                                   | tnresnoia.                          |             |             | ,                    |  |
| A I under   | stand that c  | andidate peti  | tion packet submi     | ssions a                                  | re verifie                          | d in the sa | ıme order a | is they are received |  |
| by the filing o   |               | r              | <b>F</b>              |   |                                     |             |             |                      |  |
| ~d/   |               |                |                       | 1   |                                     |             |             |                      |  |
| Thave provided a valid email and I understand this will be used for official communications and updates       |               |                |                       |   |                                     |             |             |                      |  |
| / from election   | officials. If | no email is a  | vailable I have pr    | ovided                                    | a valid ph                          | ysical add  | lress.      |                      |  |
| A Lumber  | etand this f  | orm is not a d | eclaration of cand    | lidaev a                                  | nd I must                           | declare c   | andidaev i  | in-person, with the  |  |
| // '  |               |                |                       |   |                                     |             | _           | to March 15, 2018    |  |
| at 5:00 pm).  | <i>3</i>      |                |                       | <i>)</i> F -                              | (                                   |             | ,           |                      |  |
|   |               |                |                       |   |                                     |             |             | ,                    |  |
| $\langle \rangle$   | No.           |                |                       |   |                                     | =3-         | Saw 1       | 10                   |  |
| Signature of Candidate  |               |                |                       |   |                                     | Date        |             | <u> </u>             |  |
| J. G. M. G. G.  |               |                |                       |   |                                     |             |             | 9.50                 |  |
| Value   | Mik           | 1              |                       |   |                                     | 1-          | 3-19        | AMPM                 |  |
| Signature of  | Filing Off    | icer           |                       |   |                                     |             | / Time St   | <del></del>          |  |

Davis County Clerk/Auditor
61 South Main Street, Room 104 – P.O. Box 618 – Farmington, UT 84025
Tel: 801-451-3508 Fax: 801-451-3421 Email: ClerkAuditor@DavisCountyUtah.gov